

# HEDLAND ECONOMIC FORUM



## 2026 BOOTH EXHIBITOR INFORMATION



WEDNESDAY 11 NOVEMBER 2026

WANANGKURA STADIUM  
HAMILTON ROAD, SOUTH HEDLAND

AN INITIATIVE OF

**PHCCI** PORT HEDLAND  
CHAMBER OF COMMERCE  
AND INDUSTRY

PRINCIPAL EVENT PARTNER

**BHP**

# PREMIUM SHOWCASE PACKAGE

**\$5,000**

- Your own sponsor wall and counter with custom branding for your business, professionally designed with the ability to make amendments if required.
- Includes (1) complimentary delegate registration on premium floor seating

**YOUR CUSTOM  
SHOWCASE  
PACKAGE IS YOURS  
TO TAKE HOME  
AND KEEP!**

## PORTABLE STRAIGHT TENSION MEDIA WALL

**3M WIDE x 2.3M HIGH**



### RECTANGLE FABRIC DISPLAY COUNTER

**800MM LENGTH x  
530MM WIDTH x  
1000MM HEIGHT**



- 1 x Straight Tension Media Wall - Aluminum Frame
- 1 x Rectangle Fabric Display Counter - Aluminum Frame
- 2 x Graphic Prints With Cotton Bags
- Soft Nylon Carry Bags

# SUSTAINABLE BOOTH PACKAGE

**\$2,500**

**EXCLUSIVE  
OFFER FOR 2025  
EXHIBITORS**

## DISCOUNTED PACKAGE FOR EXHIBITORS WHO WISH TO REUSE THEIR 2025 BOOTH AND COUNTER

- Includes (1) complimentary delegate registration on premium floor seating

\*T&Cs - Booths must be in clean, undamaged condition and delivered to Tradie Hub 7 days prior to event.



# EXHIBITOR AGREEMENT

THANK YOU FOR YOUR CONSIDERATION OF EXHIBITING AT THE 2026 HEDLAND ECONOMIC FORUM.

To proceed with exhibiting, please fill in the details below.

**Company name:** \_\_\_\_\_

Physical address: \_\_\_\_\_

Postal address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Authorising representative:** \_\_\_\_\_

Position: \_\_\_\_\_

Email: \_\_\_\_\_

**Exhibition contact:** \_\_\_\_\_

Position: \_\_\_\_\_

Email: \_\_\_\_\_

## AGREEMENT

I \_\_\_\_\_ being an authorised representative of \_\_\_\_\_ agree to be an exhibitor at the 2026 Hedland Economic Forum.

## BOOTH TYPE

**Premium Showcase Package** \$5,000

**Sustainable Booth Package** \$2,500

\*Booths must be delivered to Tradie Hub 7 days prior to event.

I acknowledge that we will be invoiced for \_\_\_\_\_

Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



To discuss the sponsorship packages outlined in this prospectus, please contact:

[INFO@PHCCI.COM.AU](mailto:INFO@PHCCI.COM.AU)

OR 08 9173 1737

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